## **London Borough of Barking and Dagenham**

## **Notice of Meeting**

### **ASSEMBLY**

# Wednesday, 5 October 2005 - 7:00 pm Council Chamber, Town Hall, Barking

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor J Davis
Deputy-Chair: Councillor W F L Barns

### **Declaration of Members Interest:**

In accordance with the Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.

R. A. Whiteman Chief Executive

Contact Officer Barry Ray Tel. 020 8227 2134 Fax: 020 8227 2171 Minicom: 020 8227 2685

E-mail: barry.ray@lbbd.gov.uk

### **AGENDA**

- 1. Apologies for Absence
- 2. Minutes To confirm as correct the minutes of the meeting held on 7 September 2005 (Pages 1 2)
- 3. Local Issue Castle Green

Presentation by Roger Luxton, Director of Education, Arts and Libraries and Andy Buck, Head Teacher, Jo Richardson Community School

4. Appointments



5. Customer Services Report (Pages 3 - 4)

Presentation by Jim Ripley, Head of Landlord Services, Housing and Health

- 6. Leader's Question time
- 7. General Question Time
- 8. Final Report of the Anti-Social Behaviour Scrutiny Panel (Pages 5 35)
- 9. Report of the Director of Corporate Strategy The Licensing and Regulatory Board Related Constitutional Issues (Pages 37 41)
- 10. Any other public items which the Chair decides are urgent
- 11. To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972). There are no such items at the time of preparing this agenda.

12. Any other confidential or exempt items which the Chairman decides are urgent

